

# 23<sup>rd</sup> Annual Scientific Programme 2016

## B.P. Koirala Institute of Health Sciences

### Dharan Nepal

Ref. No:- 01/073/ASP2016

Date: - July 26, 2016

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## **Notice**

Dear All

We are pleased to announce that the 23<sup>rd</sup> Annual Scientific Programme committee 2016 has been formed and this programme is going to be organized / held from September 11-13, 2016. Therefore, we would like to request all head of departments, faculties, residents and researchers to kindly follow the guidelines for oral as well as poster presentations and submit their abstracts for this Annual Scientific Programme 2016. **The last date for submission of abstract is 26<sup>th</sup> August 2016.**

Following are the guidelines for presentations:

#### **Oral presentation**

The total time for Oral presentation will be 10 minutes for one presenter, including presentation and discussion time of 8 minutes and 2 minutes respectively.

#### **Poster presentation**

The poster should be fixed/displayed during the whole allocated poster session. The Poster size should not be bigger than 100 cm X 85 cm. The presenting author should be present throughout the poster session for discussion. If the presenting author is absent during the session or not available for discussion during the visit of panel of judges at the venue, he/she will be debarred from receiving the certificate. The authors can choose the mode of their presentation. The priority will be given to Presenter's preference, but ultimate mode of presentation will be decided by the Scientific Committee to accommodate all the presentations in three days' time. The authors whose abstracts are not accepted and require gross modifications will be contacted in person or by email. The format for abstract submission will be communicated shortly.

Thanking You

Yours truly,



Prof. Dr. Madhab Lamsal

Convener

Annual Scientific Programme 2016

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